



# MASTER BOOKLET 1.2 REPENTANCE





### **Key Objectives**

- Understanding obvious and subtle sins
- Understanding what religious works is
- Understand why we are seperated from God
- Identifying the works God requires from us
- Understand we cannot make ourselves holy

## Omission

- Separation from God due to unrepented life
- Serious problems with relationships in life
- Potential chaos in your life











### **CONTENTS**

BEST APPROACH	3
REFLECTION	3
My Story	4
Obvious Sin	5
Training Video - Gal 5	6
🖍 Visualise Obvious Sin	6
Small and Big Sin	10
Sin of Omission	10
Unobvious Sin	11
Visualise Unobvious Sin	11
	11
Modern Sin	16
LIGHT AND DARKNESS	16
Visualise Light and Darkness	16
Visualise Light and Darkness	17
YouTube Light and Darkness	18
Visualise My Lifeline	18
WORKS	20
Acts that lead to Death	20
My good life	20
WORKERS	21
What Works are Required?	21
Believing and doing	21
INTO PRACTICE – WEEKLY ACCOUNTABILITY	22
ACHIEVED Outcomes	22
MEMORY VERSE	23
NEXT	24
A FINAL WORD	26











## **BEST APPROACH**

Before we begin, it is essential to emphasise that gaining scriptural knowledge in itself, though important, is not enough to change character. Putting biblical knowledge into practice is the key that teaches truth and the power of God, which in turn changes hearts and lives. (John 8:31-32). The study is structured in a way that you will write out the scriptures yourselves for the purposes of deeper reflection.

Here are some key points on how to get the most out of the booklet:

- This was developed for an intimate study approach. Find a mentor that has already completed this series to facilitate your journey. You will get much more out of the series that way.
- Read the scriptures before answering the questions (really important)! . In this way, you will learn to know the Word of God.
- Always find the answer from the Bible. Although you might think you know the answer, first find the answer in the Bible.
- Complete all the answers in the booklet.
- Be very honest with yourself, even if it hurts.
- Always have a memory verse you are working on.
- It is a good idea to share what you are learning with a friend.



## REFLECTION

What did you learn in your last session and were able to put into practice?

With what did you struggle to put into practice?

What can you keep on doing or change to grow?

(WW Are you getting out of this training project what you want? Why? Why not?

JesusDust is keen to receive your feedback from your sessions! www.JesusDust.org











## **My Story**

I made the video below about ten years ago, so excuse me; this was one of my first videos.

**YouTube** <u>https://www.jesusdust.org/toughstart</u>



Discovering God's Holiness, Grace, and the Gravity of Sin: A Journey of Transformation

Throughout my life, I lacked a true understanding of God's holiness, the weight of sin, and the concept of grace. Consequently, I often presented myself in a favorable light, masking the reality of my imperfections. I indulged in mischievousness during my youth, was violent during adolescence, and held onto self-righteousness.

As I reached the age of 26, I had accumulated a staggering amount of sin without truly grasping its nature, severity, and far-reaching consequences. It bewildered me how I could engage in actions that potentially led to imprisonment, yet feel little conviction or remorse about them. Perhaps I found solace in comparing my sins to others', seeking to make myself appear righteous in contrast. But even as a gross sinner, I struggled to acknowledge my wrongdoings, leaving me to wonder how those who perceive themselves as perfect could ever confront their own sins. How far must one sink into sin before being shaken into remorse?

The revelation of my true self came when a friend compassionately shared Galatians 5:19-21 with me. As I carefully evaluated my life against each listed sin, I saw a vivid reflection of my past and present transgressions. A YouTube video further illustrated the reality of my actions.

On the other hand, my wife appeared to live a virtuous life, seemingly untouched by obvious wrongdoings. Galatians 5 did not resonate with her heart. It took her years to recognize the subtle wickedness hidden within her. Second Timothy 3:1-3 spoke deeply to her soul.

Through scripture, I learned that God, in His loving mercy, uses the Spirit to reveal our true selves when we are open to receiving His correction (Hebrews 4:12-13). I now implore you, for your own sake, to stop resisting God and surrender to a life-changing encounter with Him. This decision will be one you will never regret. Embrace humility and relentlessly pursue cleansing your inner self.

Engaging in the "sin study" set my life on a new trajectory, and for this, I praise God! Although the journey was challenging, it brought about transformative changes within me.











May this revelation inspire you to embark on your own journey of self-discovery and encounter God's holiness and grace. Embrace the transformation that awaits as you confront your flaws with humility and open your heart to His redemptive love.



#### hamartano (ham-ar-tan'-o)

Properly **to miss the mark** (and so not share in the prize), that is, (figuratively) to err, especially (morally) to sin: - for your faults, offend, sin, trespass.



## **Obvious Sin**



**Gal 5:19-23** The acts of the flesh are obvious ...read all

Go through the table below and, work through the practice and then return to these questions.

What does it mean "to live like this"?

What do you think will happen to those who live like this?

In this study, trust and confidentiality are essential. As you may choose to share personal experiences or struggles, we ask that all members commit to treating these stories with sensitivity and respect. What is shared in this group stays in this group. To express your commitment, take a moment at the start of each session to say aloud as a group: "We commit to honoring and protecting each other's trust." This simple practice helps create a safe environment where everyone feels supported and encouraged to be open, fostering growth and healing.











#### YouTube Training Video - Obvious Sin



TELUGU SESSION: https://youtu.be/m0S5Q\_efytU?si=EJ9ZabSWUz486fRu

#### Visualise Obvious Sin

#### As mentor:

• Explain the definition of each obvious sin from the "Obvious Sin Table," match it to pictures, and if possible, share an example of how you struggled or are still struggling with that sin. You could either use the table to assess your current standing or print out the picture to use the DOT method to evaluate yourself.

#### Mentorship is all about leading by example!

#### DRAWING INSTRUCTIONS:

Print out the picture for "OBVIOUS SIN." As a student and mentor:



Mark the pictures with a dot if you have done that sin in your life. Share your struggle with one another.



Make a second dot on the picture if you recently struggled with that sin or are likely to do so again, if the situation arises in the near future.

• Count the number of coloured dots on the pictures in your life.

#### Otherwise

• If you cannot relate to the definitions of obvious sins from the "Obvious Sin Table", use the "Unobvious Table."

### (PAD)

 $\sqrt{2}$  % Don't share your booklet with the class, but keep it private, use it to confess your sins, and pray to God for assistance. Involve spiritual people to assist you on your journey.

Do you recognise anything in your life on this list?

Do you have habitual sin that causes you to "live like this"? If "Yes," what can you do about it?









As teacher explain the definition of each of the sins listed in the passage and how you sinned or were tempted by each sin. Being vulnerable will help your student to be open with their lives towards you.

		Mark with X if this was part of	Mark with X if this is part of	Test Yourself – How often do you struggle
English	Greek/ Definition	your past life	your current life	
Adultery	por-ni'-ah			
	From G4203; harlotry (including adultery and			
	incest); figuratively idolatry: - fornication. Def:			
	Voluntary sexual intercourse between a married			
	person and a person who is not their spouse.			
	Consider Matt 5:27-30)			
Impurity	ak-ath-ar-see'-ah			
	From G169; impurity (the quality), physically or			
	morally: - uncleanness.			
Debauchery	as-elg'-i-a			
	Lack of self-control which involves one's			
	behaviour (over-indulgence; food, sleep, etc.)			
Idolatry	i-do-lol-at-ri'-ah			
	Worshipping anything other than God (career,			
	school, pleasure, sports).			
Sorcery	far-mak-i'-ah			
	The occult, sorcery, witchcraft, illicit			
	pharmaceuticals, trance, magical incantation with			
	drugs.			
Enmities	ekh'-thrah			
	Being hostile. Animosity towards others.			
Strife	er-ith-i'-ah			
	Rivalry or a lack of harmony between people.			







Jealousy	dzay'-los		
	Grief and desire because you do not have what		
	someone else has.		
Outbursts of	thoo-mos		
anger	A state of intense displeasure, anger, wrath, rage,		
	indignation.		
Disputes	er-ith-i'-ah		
	Strife and rivalry because of selfish motives.		
Dissensions	dee-khos-tas-ee'-ah		
	A separate faction; division between people.		
Factions	hah'ee-res-is		
	Creating a separation between people because of		
	a different opinion.		
Envying	fthon'-os		
	Pain and bitterness felt at the sight of another's		
	excellence or happiness.		
Drunkenness	meth'-ay		
	Excess intake of alcohol.		
Carousing	ko'-mos		
	Living without restraint. Partying.		

Table 1 - Obvious Sin Table





OBVIOUS SIN











## **Small and Big Sin**

Which is worse: being a liar or a murderer?

**Mat 5:37** Simply let your 'Yes' be 'Yes,' and your 'No,' 'No'; anything beyond this comes from the evil one.



Is your "Yes" your "Yes" and your "No" your "No"?

Do you tell the truth even if it hurts? What can you do about it?





**Jas 4:17** If anyone, then, knows the good they ...read all What is the good we ought to do?

The Faith and Holy Spirit study series focus on the good we ought to do.

Is your life cantered around the good you "ought to do"?











### **Unobvious Sin**





**2Ti 3:1-4** But mark this: There will be terrible times ...read all What does "having a form of godliness" mean?

"What does "denying its power" mean?



Are you denying God's power to change your life? What can you do about it?



#### Visualise Unobvious Sin

As a mentor: Explain each sin's definition from the "Unobvious Sin Table", match it to a picture, and ideally share examples of how you struggled or are still struggling with that sin.

#### DRAWING INSTRUCTIONS:

Print out the picture for "OBVIOUS SIN."

As a student and mentor:



Mark the pictures with a dot if you have done that sin in your life. Share your struggles with one another.



- Make a second dot on the picture if you recently struggled with that sin or are likely to do so again if the situation arises in the near future.
- Count the number of coloured dots on the pictures in your life.

#### Otherwise

Take some time to pray about your life before God.









Test yourself on this list. Ask someone who is truthful to tell you what they think about you.

English	Greek	Mark with X if this is part of your		Test Yourself - Notes	
		past life	current life		
	fil'-ow-tos				
People will be lovers of	From G5384 and G846; fond of self, that is, selfish: - lover of				
themselves (Narcissistic)	own self.				
	fil-ar'-goo-ros				
lovers of money	From G5384 and G696; fond of silver (money), that is,				
(covetous)	avaricious: - covetous.				
	al-ad-zone				
boastful	From ἄλη alē (vagrancy); braggart: - boaster.				
	hoop-er-ay'-fan-os				
	From G5228 and G5316; appearing above others				
proud	(conspicuous), that is, (figuratively) haughty: - proud.				
	blas'-fay-mos				
	From a derivative of G984 and G5345; scurrilous, that is,				
	calumnious (against man), or (specifically) impious (against				
abusive	God): - blasphemer (-mous), railing.				
	ap-i-thace				
disobedient to their	From G1 (as a negative particle) and G3982; unpersuadable,				
parents	that is, contumacious: - disobedient.				
	ach-ar'-is-tos				
	From G1 (as a negative particle) and a presumed derivative				
ungrateful	of G5483; thankless, that is, ungrateful: - unthankful.				







From G1 (as a negative particle) and G3741; wicked: -			
unholy.			
as'-tor-gos			
From G1 (as a negative particle) and a presumed derivative			
of στέργω stergō (to cherish affectionately); hard hearted			
towards kindred: - without natural affection.			
as'-pon-dos			
From G1 (as a negative particle) and a derivative of G4689;			
literally without libation (which usually accompanied a			
treaty), that is, (by implication) truceless: - implacable,			
truce-breaker.			
dee-ab'-ol-os			
From G1225; a traducer; specifically Satan (compare			
[H7854]): - false accuser, devil, slanderer.			
ak-rat'-ace			
From G1 (as a negative particle) and G2904; powerless, that			
is, without self control: - incontinent.			
an-ay'-mer-os			
From G1 (as a negative particle) and ἥμερος hēmeros			
(lame); savage: - fierce.			
af-il-ag'-ath-os			
From G1 (as a negative particle) and G5358; hostile to			
virtue: - depiser of those that are good.			
prod-ot'-ace			
From G4272 (in the sense of giving forward into another's			
[the enemy's] hands); a surrender: - betrayer, traitor.			
	as'-tor-gosFrom G1 (as a negative particle) and a presumed derivative of στέργω stergō (to cherish affectionately); hard hearted towards kindred: - without natural affection.as'-pon-dosFrom G1 (as a negative particle) and a derivative of G4689; literally without libation (which usually accompanied a treaty), that is, (by implication) truceless: - implacable, truce-breaker.dee-ab'-ol-osFrom G1225; a traducer; specifically Satan (compare [H7854]): - false accuser, devil, slanderer.ak-rat'-aceFrom G1 (as a negative particle) and G2904; powerless, that is, without self control: - incontinent.an-ay'-mer-osFrom G1 (as a negative particle) and mμερoς hēmeros (lame); savage: - fierce.af-il-ag'-ath-osFrom G1 (as a negative particle) and G5358; hostile to virtue: - depiser of those that are good.prod-ot'-aceFrom G4272 (in the sense of giving forward into another's	From G1 (as a negative particle) and G3741; wicked: - unholy.as'-tor-gosFrom G1 (as a negative particle) and a presumed derivative of στέργω stergō (to cherish affectionately); hard hearted towards kindred: - without natural affection.as'-pon-dosFrom G1 (as a negative particle) and a derivative of G4689; literally without libation (which usually accompanied a treaty), that is, (by implication) truceless: - implacable, truce-breaker.dee-ab'-ol-osFrom G1 (25; a traducer; specifically Satan (compare [H7854]): - false accuser, devil, slanderer.ak-rat'-aceFrom G1 (as a negative particle) and G2904; powerless, that is, without self control: - incontinent.an-ay'-mer-osFrom G1 (as a negative particle) and G3958; hostile to virtue: - depiser of those that are good.prod-ot'-aceFrom G4272 (in the sense of giving forward into another's	From G1 (as a negative particle) and G3741; wicked: - unholy.as'-tor-gosas'-tor-gosFrom G1 (as a negative particle) and a presumed derivative of στέργω stergō (to cherish affectionately); hard hearted towards kindred: - without natural affection.as'-pon-dosas'-pon-dosFrom G1 (as a negative particle) and a derivative of G4689; literally without libation (which usually accompanied a treaty), that is, (by implication) truceless: - implacable, truce-breaker.dee-ab'-ol-osdee-ab'-ol-osFrom G1225; a traducer; specifically Satan (compare [H7854]): - false accuser, devil, slanderer.ak-rat'-aceFrom G1 (as a negative particle) and G2904; powerless, that is, without self control: - incontinent.an-ay'-mer-osan-ay'-mer-osFrom G1 (as a negative particle) and G5358; hostile to virtue: - depiser of those that are good.fileg'-ath-osprod-ot'-aceFrom G4272 (in the sense of giving forward into another'sprod-ot'-ace







rash	<b>prop-et-ace</b> From a compound of G4253 and G4098; falling forward, that is, headlong (figuratively precipitate): - heady, rash [- ly].			
conceited	<b>toof-o'-o</b> From a derivative of G5188; to envelop with smoke, that is, (figuratively) to inflate with self conceit: - high-minded, be lifted up with pride, be proud.			
lovers of pleasure rather than lovers of God	<b>fil-ay'-don-os</b> From G5384 and G2237; fond of pleasure, that is, voluptuous: - lover of pleasure.			





# UNOBVIOUS SIN















**1Co 6:9-11** Or do you not know that wrongdoers will ...read all What does it mean to be deceived?

Which of the sins mentioned are socially acceptable today?

Does God discriminate between adultery and homosexual sin?



## LIGHT AND DARKNESS

1Pe 2:9-10 But you are a chosen people, a royal .....read all

### Visualise Light and Darkness

Note: Do not get involved in arguments about salvation. Leave it for every person to discover themselves.

Place the keywords from the Scripture on either side, the Light or the Darkness using the diagram below. List how God differentiate between to two sides. How do you recognise a priest?

How do you recognise someone that declare God's praises?

How do you know when you received mercy?

Is there a grey area between light and darkness?

Where could one be at any time? Can you be in a transition state where you are not lost or not saved? Do we have an exact date and time when we are saved?











What would keep us in the darkness?

Search and Read NT scriptures with the word "save" in it?

Where are you at today? Darkness or in the light? Are you at risk of the darkness?

Do you know what Scripture teaches about how to get into the light?

This link can take you to a table with all the saved words in the New Testament:

It is important to be very honest with yourself. Don't assume that you are saved if you are not sure. We all want to be saved, but we need to follow God's process. You cannot wait to find out if you are saved when you stand in front of God. It will be too late! That is why God gives you life and the time to figure it out!

### Visualise Light and Darkness

Divide the page into Left and right and read 1Pe 2:9-10.

On the left draw a sun and on the right dark clouds at the top and SIN in a fire at the bottom. Draw a distinct line between the two sides.

Draw the images to represent the items.

LIGHT (LEFT SIDE)	DARKNESS (RIGHT SIDE)
Lost of stickmen (chosen people)	Lost of stickmen crossed out (not a
	people
Add a cross on top of the stickmen's	(not royal priesthood)
heads (royal priesthood)	
Add halos on top of the group (holy	(not holy nation)
nation)	
Add a scroll with names on it (people	Add a scroll with names on it that are
belonging to God)	crossed out (not people belonging to
	God) (people belonging to God)
Add voices that shout a message/ draw	(not declare the praises)
fish (declare the praises/ fisher of men)	
Add a cross with the blood of Christ	(not received mercy)
Jesus (received mercy)	

Write a distinct date and time on the line if you were saved. You will be comparing your salvation story with the scriptures in this study. We will do that so that you can help others to ensure that you are saved according to God's plan.











Light and Darkness



### YouTube Light and Darkness



https://youtu.be/NRH9KmWvj9s

### ✓ Visualise My Lifeline

#### Ask your student to draw his own lifeline on a piece of paper.

Why are we doing the lifeline? This is an opportunity to get clarity on your journey before God and compare and align your life with what God is teaching in his Word. Remember, this is a journey, and God is working in your life.

We found that many people are still not saved when we have done the sin study, while others have false hope in religious ceremonies or received false teachings about salvation, or they are very confused.











**As a mentor:** Draw your lifeline for the student and talk about your journey to find God. Don't get involved in discussions or discussions about salvation. Leave it up to everyone to discover themselves.



Here is a list of typic experiences/ events that are associated with salvation:

- Date of birth
- Catechism exam
- A spiritual encounter
- Stop sinning (drinking, etc.)
- Church appointment of elder, deacon or other
- Baptized in water
- Speaking in tounges
- Death
- confessing him with my mouth

- Infant baptism
- Bible class
- Near-death experience
- Married

•

- Making Jesus Lord of your life
- Received Holy Spirit
- Miraculous healing
- Believing in my heart that God raised Jesus from the dead
- Today

- Confirmation
- Dream/ Vision
- Believe Jesus is real (coming to the basic faith)
- A prayer
- Laying on of hands
- Receive a miraculous gift
- Coming to full faith
- Repentance
- Your point of salvation (date/ time)

Draw your lifeline and keep this as a reference as we study the scriptures.

Your journey is personal between you and God and needs to match God's plan of salvation for your life.









**Heb 6:1-3** Therefore let us move beyond the elementary ....... Who was the book of Hebrews addressed to?

What were the religious acts performed by the Hebrews?

Why did they perform these "ACTS"?

Did that make them right with God?

What are some of the religious "ACTS" we perform today?

What makes us right with God?

How much can your amazing spiritual deeds (acts) contribute to your salvation?

What should you change your mind (Repent) about?

## My good life

**Eph 2:8-10** For it is by grace you have been saved, through... Is there any religious work that we can do to be saved?

Does God want us to do work?

What are some of the "good" things we do to feel better about ourselves?











Do you think that "doing good" will offset the sin you have done/ are doing?

How much can it contribute to your salvation if you are at your very best?

## WORKERS What Works are Required?

What does it mean: "to believe in the one he has sent"?

You might need to study this out "what does believing in Jesus imply"? **Believing and doing** 

Joh 14:12 Very truly I tell you, whoever believes .....

This Scripture says we will do greater things than Jesus. What did Jesus do?

Are you doing what Jesus did?

Does your obedience to God's work show that you believe in Jesus?

Based on your answer in the question above -Do you then believe in Jesus?











## INTO PRACTICE – WEEKLY ACCOUNTABILITY

The knowledge acquired is worthless and only puffs us up if we don't put it into practice.

**1Co 8:1** We know that "We all possess knowledge." But knowledge puffs up while love builds up.

Make three goals for the next week based on what you have learned today.

Goal 1:	 	 	
Goal 2:	 	 	

Goal 3: \_\_\_\_

## **ACHIEVED Outcomes**

ot Understanding obvious and subtle sins

Understanding what religious works is

☐ Identifying the works God require from us

Purifying our lives before God

└ Living a life in harmony with God and ourselves









Don't try and learn all the memory verses at once but only select two or three verses each week. Go at a pace that doesn't add too much pressure on yourself and others. You will find new meaning in the scriptures you memorise.

Act 2:36 "Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Christ." 37 When the people heard this, they were cut to the heart and said to Peter and the other apostles, "Brothers, what shall we do?"	2Ti 3:1 But mark this: There will be terrible times in the last days. 2 People will be lovers of themselves, lovers of money, boastful, proud, abusive, disobedient to their parents, ungrateful, unholy, 3 without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, 4 treacherous, rash, conceited, lovers of pleasure rather than lovers of God—5 having a form of godliness but denying its power. Have nothing to do with them.	Gal 5:19 The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.
Gal 5:22 But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law.	Rev 21:8 But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—their place will be in the fiery lake of burning sulfur. This is the second death."	Jas 4:17 Anyone, then, who knows the good he ought to do and doesn't do it, sins.
Jas 4:17 If anyone, then, knows the good they ought to do and doesn't do it, it is sin for them.		





# SIN





## NEXT

This may have been hard! Well done! You've completed the SIN study on the topic of repentance.

Next, we'll explore the topic "**Repentance – Jesus Christ**." If I had to choose the most important study in the study series, it would be this study. Make sure you are in an undistracted setting before you start this study. This study encapsulates God's attitude towards sin, His holiness and how he will our (your) with sin.

We hope you found a friend to join you in your studies. If you did not, we want to encourage you to keep looking. Pray about who you can ask to join you in this study and see how God will answer your prayer.

Remember, you can always reach out to us, as we are committed to helping you on your journey. We host online training groups, but you can even start a local group. If you do start a group, let us know so we can refer others to join you!

We love receiving feedback from you, which will help us improve our material and provide us with information on its use. It is always encouraging to see how God uses our work to equip others and spread the gospel everywhere.

To track your progress, use the diagram below as a guide. You can also print the enrolment card to keep track of your journey here: JesusDust Syllabus Master PDF. JesusDust Syllabus Master PDF

Elementary Teaching	Торіс	Drawing	Your progress
Introduction	I. Introduction		
		Maturity Levels	
		Elementary Teachings	
	II. Word		
		House on the Rock - Mat 7:24-27	
		Word of Life - Jon 12:47-48	
		Qualities of the Word Word's Authority - 2Ti 3:16-17	
		Word & Holy Spirit - 2Pe 1:18-21	
		Accountability - Heb 4:12-13	
		Life And Doctrine	
		Four Obstacles	
		Bereans Qualities - Act 17:10-11	
		Three Responses - Acts	
	III. Word - false doctrine		
Repentance	1.1. Repentance in the light		
		The Words "Repentance"	
		Yhwh's Holiness	
		Holiness and Sin	
		Repentance - Metanoia	
	1.2. Repentance sin		
		Obvious Sin - Gal 5:19-21	
		UnObvoius Sin - 2Ti 3:1-4	
		Light & Darkness - 1Pe 2:9-10	
		My Lifeline	
	1.3. Repentance Jesus		
		Repentance - Cross - Mat 26:19-27:66	
	1.4. Repentance Jesus - medical account		
	1.5. Repentance godly sorrow	Understanding Cadly Correy, 20a 7:9 11	
		Understanding Godly Sorrow - 2Co 7:8-11 Temptation - Gen 3, Mat 4	
	1.6. Repentance Jesus - false doctrine	Templation - Gen 5, Mat 4	
	1.0. Rependance Jesus - laise docime	The Mediator	
		Jesus the son of God	
Faith in God	2.1. Faith in God introduction		
		Faith - What, Where	
		Faith - Who. How	
		Saved Circle	











	2.2. Faith in God - who I am		
		l Am	
	2.3. Faith in God - discipleship	17411	
		Discipleship - Mat 28:17-20	
		Discipleship - Where, When, Who, How	
		Lead Like Jesus	
		Ministry Like Jesus	
	2.4. Faith in God - kingdom of God		
		Kingdom of God - What	
		Daniel's Dream - Kingdom Statue - Dan 2	
		When did the Kingdom Come	
		Peter's Keys - Mat 16:13-20	
		Seven Kingdom Keys - Act 2:14-41	
		Healthy Church Circle - Act 2:42-47	
	2.5. Faith in God - prayer		
		Lord's Prayer - Mat 6:5-15	
	2.6. Faith in God - grace		
	2.0. Falar in Cour grado	Faith & Grace - Gal 5:16	
Baptism	3.1. Baptism		
Daptism	5.1. Dapusin	Case Study - Paul's Conversion	
		Faith & Grace - Gal 5:16	
	0.0. Deutieure Jute Duretiee	Failli & Glace - Gai 5.10	
	3.2. Baptism - Into Practice		
		Baptism - What, Who, Where, How, When, Why?	
		Baptism - Ceremony	
	3.3. Baptism - OT & False Doctrine		
	4.1. Holy Spirit purpose		
		Holy Spirit - Purpose - Joh 16:4-15	
Holy Spirit	4.2. Holy Spirit receiving		
		Receiving Holy Spirit - New Testament	
	4.3. Holy Spirit fruit		
		Doing Well Spiritually	
		Love Is	
		Sliding Back - Gal 5:22-26	
	4.4. Holy Spirit gifts	5	
	4.5. Laying on of hands		
		Laying on of the Hands	
	5.1. Resurrection	Eaying on or the Hande	
	0.1.1103011001011	Resurrection	
		Resurrection Meaning	
		0	
Etamol Induced	C.4. Etamol hideanant. The hidea	Resurrection & Elementary Teachings	
Eternal Judgement	6.1. Eternal Judgement - The Judge		
		Judgement - What, How, Why, Who, Where	
	6.2. Eternal Judgement - Reward		
		Eternal Reward	
	6.3. Eternal Judgement - Punishment		
		Eternal Punishment	
	6.4. Eternal Judgement - False Teaching		











## A FINAL WORD

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